Mahavakyas (1st four to be memorized)

पञ्जानं ब्रह्म ।
Brahman is pure consciousness.
Fully awake, self-referral dynamism (of the universe) born of the infinite organizing power of pure knowledge, the Veda—fully awake totality of the individual consciousness is Brahm, which comprehends the infinite dynamism of the universe in the infinite silence of the Self.

ञः ब्रह्मासि ।
I am Brahman.
I am totality.
I am singularity
I am self-referral consciousness.
(Brihadaranyak Upanishad, 1.4.10)

तत् त्वं असि ।
Thou art that.
(Chhandogya Upanishad, 6.11)

ऋयम् ऋत्मा ब्रह्म ।
This Atma (individual Self) is Brahm (Universal Self).
This Self is Brahm (the wholeness of life).
This pure, silent, simple singularity of Atma is the Totality—Brahm.
(Mandukya Upanishad, 2)

सर्वं खल्लवं ब्रह्म ।
All this is Brahm—Totality.
(Chhandogya Upanishad, 3.14.1)

नेह नानास्ति किचन ।
There is nothing else anywhere.
(Chhandogya Upanishad, 3.14.1)

दूरस्तं गृहपतिमथर्यम् ।
Far, far away the indweller of the house, the Self, is seen reverberating.
(Rik Veda, 7.1.1) Rishi Vasishta