Aum. That unmanifested Brahman is perfect, and This manifested Brahman is also perfect. Fullness proceeds from fullness. Taking fullness from fullness, all that remains is fullness.

Aum Peace! Peace! Peace!

1. Know that all this, whatever moves in this moving world, is enveloped by God. Therefore find your enjoyment in renunciation; do not covet what belongs to others.

2. Always performing works here one should wish to live a hundred years. If you live thus as a man, there is no way other than this by which karman does not adhere to you.

3. Demonic, verily, are those worlds enveloped in blinding darkness, and to them go after death, those people who are the slayers of the self.

4. The spirit is unmoving, one, swifter than the mind. The senses do not reach It as It is ever ahead of them. Though Itself standing still It outstrips those who run. In It the all-pervading air supports the activities of beings.

5. It moves and It moves not; It is far and It is near; It is within all this an It is also outside all this.

6. And he who sees all beings in his own self and his own self in all beings, he does not feel any revulsion by reason of such a view.

7. When, to one who knows, all beings have, verily, become one with his own self, then what delusion and what sorrow can be to him who has seen the oneness?

8. He has filled all; He is radiant, bodiless, invulnerable, devoid of sinews, pure, untouched by evil. He, the seer, thinker, all-pervading, self-existent has duly distributed through endless years the objects according to their natures.
We shall offer many prayers unto thee.

Our deeds. Take away from us deceitful sins.

Path to prosperity, O god, who knowest all

Remember, O Intelligence, remember what has been done. Remember.

Intelligence, remember, remember what has been done. Remember, O Intelligence, remember what has been done.

Breath; the may this body end in ashes. O

May this life enter into the immortal

Eternal through the manifest.

The face of truth is covered with a golden disc. Unveil it, O Pushan, so that I who love the truth may see it.

O Pushan, the sole seer, O Controller, O Sun, offspring of Praja-pati, spread forth your rays and gather up your radiant light that I may behold you of loveliest form. Whosoever is that person that also am I.

Distinct, indeed, they say, is what results from the unmanifest and into still greater darkness, as it were, those who delight in the manifest.

He who understands the manifest and unmanifest both together, crosses death through ignorance and attains life eternal through knowledge.

They who love the truth may see it.

Greater darkness, as it were, those who worship the unmanifest and into still greater darkness.

Into blinding darkness enter those who worship ignorance and those who delight in knowledge inter into still greater darkness.

Knowledge and ignorance, he who knows the two together crosses death through ignorance and attains life eternal through knowledge.

O Sun, offspring of Praja-pati, spread forth your rays and gather up your radiant light that I may behold you of loveliest form. Whosoever is that person that also am I.