

॥ श्री शिव मानस पूजा ॥

Śrī Śiva Mānasa Pūjā

रत्नैः कल्पितमासनं हिमजलैः स्नानं च दिव्याम्बरं

ratnaiḥ kalpitamāsanam himajalaiḥ snānam ca divyāmbaram

नानारत्नविभूषितं मृगमदामोदाङ्कितं चन्दनम् ।

nānāratnavibhūṣitam mṛgamadāmodāṅkitam candanam ।

जातीचम्पकबिल्वपत्ररचितं पुष्पं च धूपं तथा

jāticampakabilvapatraracitam puṣpaṁ ca dhūpaṁ tathā

दीपं देव दयानिधे पशुपते हृत्कल्पितं गृह्यताम् ॥ १ ॥

dīpaṁ deva dayānidhe paśupate hr̥tkalpitaṁ gr̥hyatām ॥ 1॥

1. O ocean of mercy, O master of bound creatures, I have imagined a throne of precious stones for You, cool water for You to bathe in, divine robes adorned with many jewels, sandalwood paste mixed with musk to anoint Your body, jasmine and champaka flowers and bilva leaves, rare incense, and a shining flame. Accept all these which I have imagined in my heart for You, O God.

सौवर्णे नवरत्नखण्डरचिते पात्रे घृतं पायसं

sauvarṇe navaratnakhaṇḍaracite pātre gṛtaṁ pāyasam

भक्ष्यं पञ्चविधं पयोदधियुतं रम्भाफलं पानकम् ।

bhakṣyam pañcavidham payodadhiyutaṁ rambhāphalam pānakam ।

शाकानामयुतं जलं रुचिकरं कर्पूरखण्डोज्ज्वलं

śākānāmayutaṁ jalam rucikaram karpūrakhaṇḍojjvalam

ताम्बूलं मनसा मया विरचितं भक्त्या प्रभो स्वीकुरु ॥ २ ॥

tāmbūlam manasā mayā viracitaṁ bhaktyā prabho svīkuru ॥ 2 ॥

2. Sweet rice in a golden bowl inlaid with the nine jewels, the five kinds of food made from milk and curd, bananas, vegetables, sweet water scented with camphor, and betel leaf – I have prepared all these in my mind with devotion. O Lord, please accept them.

छत्रं चामरयोर्युगं व्यजनकं चादर्शकं निर्मलं

chatram cāmarayoryugam vyajanakam cādarśakam nirmalam

वीणाभेरिमृदङ्गाहलकला गीतं च नृत्यं तथा ।

vīṇābherimṛdaṅgakāhalakalā gītam ca nṛtyam tathā ।

साष्टाङ्गं प्रणतिः स्तुतिर्बहुविधा ह्येतत्समस्तं मया

sāṣṭāṅgam praṇatiḥ stutirbahuvīdhā hyetatsamastam mayā

सङ्कल्पेन समर्पितं तव विभो पूजां गृहाण प्रभो ॥ ३ ॥

saṅkalpena samarpitaṁ tava vibho pūjām gr̥hāṇa prabho ॥ 3 ॥

3. A canopy, two yak-tail whisks, a fan and a spotless mirror, a vina, kettledrums, a mridang and a great drum, songs and dancing, full prostrations, and many kinds of hymns – all this I offer You in my imagination. O almighty Lord, accept this, my worship of You.

आत्मा त्वं गिरिजा मतिः सहचराः प्राणाः शरीरं गृहं

ātmā tvam̐ girijā matiḥ saharāḥ prāṇāḥ śarīram̐ grham̐

पूजा ते विषयोपभोगरचना निद्रा समाधिस्थितिः ।

pūjā te viṣayopabhogaracanā nidrā samādhisthitiḥ ।

सञ्चारः पदयोः प्रदक्षिणविधिः स्तोत्राणि सर्वा गिरो

sañcāraḥ padayoḥ pradakṣiṇavidhiḥ stotrāṇi sarvā giro

यद्यत्कर्म करोमि तत्तदखिलं शम्भो तवाराधनम् ॥ ४ ॥

yadyatkarma karomi tattadakhilam̐ śambho tavārāadhanam ॥ 4॥

4. You are my Self; Parvatī is my reason. My five pranas are Your attendants, my body is Your house, and all the pleasures of my senses are objects to use for Your worship. My sleep is Your state of samadhi. Wherever I walk I am walking around You, everything I say is in praise of You, everything I do is in devotion to You, O benevolent Lord!

करचरणकृतं वाक्कायजं कर्मजं वा

karacaraṇakṛtaṁ vākkāyajaṁ karmajaṁ vā

श्रवणनयनजं वा मानसं वापराधम् ।

śravaṇanayanajaṁ vā mānasam vāparādham ।

विहितमविहितं वा सर्वमेतत्क्षमस्व

vihitamavihitam vā sarvametatksamasva

जय जय करुणाब्धे श्रीमहादेव शम्भो ॥ ५ ॥

jaya jaya karuṇābdhe śrīmahādeva śambho ॥ 5 ॥

5. Whatever sins I have committed with my hands, feet, voice, body, actions, ears, eyes, or mind, whether prohibited by the scriptures or not, please forgive them all. Hail! Hail! O ocean of compassion! O great God! O benevolent Lord!

॥ इति श्रीमच्छङ्कराचार्यविरचिता

॥ iti śrīmacchaṅkarācāryaviracitā

शिवमानसपूजा समाप्ता ॥

śivamānasapūjā samāptā ॥